

**Subchapter J
CONTESTS**

TAPPS shall conduct:

- A. **ANNUAL CONTESTS**, as follows:
1. **Academics**
 - a. Ready Writing
 - b. Science
 - c. Poetry Interpretation
 - d. Yearbook
 - e. Persuasive Speaking
 - f. Prose Interpretation
 - g. Number Sense
 - h. Calculator
 - i. Advanced Mathematics
 - j. Original Oratory
 - k. Spanish
 - l. Current Events and Issues
 - m. Solo Acting
 - n. Social Studies
 - o. Mathematics
 - p. Spelling
 - q. Duet Acting
 - r. Literary Criticism
 - s. Lincoln-Douglas Debate (beginning 2012-13)

 2. **Art**
 - a. Drawing Black and White Media
 - b. Drawing Single Color Media
 - c. Drawing Mixed Drawing Media
 - d. Graphic Design
 - e. Computer Rendered Art
 - f. Applied Design
 - g. Painting Transparent
 - h. Painting Opaque
 - i. Mixed Media 3D
 - j. Mixed Media 2D
 - k. Relief Sculpture
 - l. Sculpture
 - m. Printmaking
 - n. Apparel, Product and Jewelry Design
 - o. Pottery
 - p. Photography Creative and Experimental
 - q. Photography Unaltered
 - r. Photography Manipulated
 - s. Senior Portfolio

- t. On-Site Drawing
- u. Art History
- v. Seek & Sketch – Black and White
- w. Seek and Sketch – Color

3. **Vocal Music**

- a. Male Solo
- b. Female Solo
- c. Small Ensemble
- d. Pop/Show Ensemble
- e. Sacred Ensemble
- f. Large Ensemble
- g. Piano Solo

4. **Instrumental Music**

- a. Woodwind Solo
- b. Brass Solo
- c. Percussion Solo
- d. String Solo
- e. Small Ensemble
- f. Medium Ensemble
- g. Stage/Jazz Band
- h. Large Ensemble
- i. Piano Solo

5. **One Act Play** (Beginning 2012-2013)

6. **Athletics**

- a. Baseball -Boys
- b. Basketball -Boys
- c. Basketball -Girls
- d. Cross Country -Boys
- e. Cross Country -Girls
- f. Fall Soccer -Boys
- g. Football (6-man) -Boys
- h. Football (11-man) -Boys
- i. Golf -Boys
- j. Golf -Girls
- k. Softball -Girls
- l. Swimming/Diving -Boys
- m. Swimming/Diving -Girls
- n. Tennis -Boys
- o. Tennis -Girls
- p. Track and Field -Boys
- q. Track and Field -Girls
- r. Volleyball -Girls

- s. Winter Soccer -Boys
- t. Winter Soccer -Girls
- u. Wrestling -Boys

B. OVERALL STATE CHAMPION.

In Addition, to recognize state champions in Art, Academics, Vocal and Instrumental Music, and various team sports, TAPPS awards an Over-All State Championship Trophy (**The Henderson Championship Cup**), at the end of each year, to the school in each classification, that has accumulated the most points in all competition (art, academics, vocal and instrumental music, and team sports). The Overall State Champion keeps the traveling trophy for one year, then returns it for presentation to the next year's winner. A plate is added to the trophy each year indicating the school name and year of the latest recipient.

C. POINTS ARE AWARDED AS FOLLOWS:

State Champion	10 points
State Runner up	8 points
Regional winner/3 rd place in State	6 points
Area winner or 4 th place in State	4 points
Bi-dist./5th in State	2 points
District Champion	1 point